

THE BAPTIST RECORD.

OLD SERIES VOL. XXXII.

JACKSON, MISSISSIPPI, APRIL 9, 1908.

NEW SERIES VOL. X. NO. 15

A Letter and Explanation.

Wesson, Miss., Mar. 24, 1908.

Dear Record:

I hear that the Baptist Orphanage has children in it who have parents living and that there are vacant rooms in the home. Some orphan children are sent there and Brother Carter informs the applicants that he cannot take them, and turns them away.

They then make inquiry at the Methodist home, and are informed by Superintendent Williams that they will be taken in and are now on their way to the Methodist Orphanage.

A few Baptists in this section are very much wrought up over this dealing with our orphan children.

I thought as a Baptist and a contributor to the orphanage for years, that I would ask Brother Carter to explain the whole thing in the Record as to whether these complaints are well founded or not.

Yours truly,

J. E. Thomas.

We take pleasure in making the explanation called for by our good Brother Thomas, in the above letter.

We recognize the right of our people to know of our work in the fullest, and have nothing to keep from them.

It is a fact that we have some children in the Home, one of whose parents is living; but in these cases (with two exceptions where the parents agreed to pay the expenses of their children which plan of receiving children has been discontinued), the parents were represented to us, by representative people of the community as physically or mentally unable or morally unfit to care for the children and with no near relatives able to care for them.

We may have been imposed on in some cases, but we have meant to take only those who are really **destitute**, and thus come under the regulations of our Home.

It is a fact that we have some room, but that is only a mere consideration in the matter of taking children into our Home. We could have had our rooms overflowing twice over, if we had taken all for whom application has been made. We are governed in the matter of accepting children principally by two conditions, first, the utter needs and helplessness of the child, and second, the inability of relatives to provide a home and support for the child. It is the object of the Institution, and the policy of the Board of Trustees to supply the needs of **helpless children** only, who for want of relatives to care for them, must be thrown on public charity.

It is not so much a question of the child's support, as it is a question of who shall support the child.

We are dispensing a trust fund contributed for a specific purpose and by many who are struggling hard to provide for their own children, and who are denping themselves and their children in order that they may help the **helpless**.

Read the following extract from a letter to me from a member of our advisory com-

mittee, and published in the Record of March 26:

"The love and sympathy—and prayers—and money, contributed so lavishly by its good friends all over the State, are for the sole purpose for supporting a **home for destitute orphan children**. Many contributors to this worthy charity are compelled to deny themselves and their own loved ones many luxuries in order to carry out their plan to aid you. I have sometimes been astonished at the letters you receive and publish in the Gem from little girls and boys to whom fathers and mothers have taught that beautiful altruistic lesson of "help the helpless." They save their pennies and cast them into the treasury with a faith similar to that of the poor widow whom Christ commended.

"It becomes thus your duty as the superintendent of this grand work for which you are so eminently fitted, and as the treasurer to whom has been committed this precious fund, to be cautious and discreet as to who shall share the benefits of the institution. I say this, not in the spirit of criticism, but to guard you against a disposition, manifested by some of the best friends of the Home, to make it a refuge for the children of dead parents whose relatives from either thoughtlessness or selfishness, are unwilling to bear the burden which providence has placed upon their shoulders. You have such a pressing need for room for the truly destitute, that you should not only acquaint the pastors of the churches in every association with the requirements for admission, but insist that they observe care and discretion in the recommendation of applicants, to insure that the needy ones, the destitute ones, shall not be deprived of this blessed charity provided for them."

We must decide between the claims of the child, and the claims of a charitable public.

The Methodist Orphanage took the children, which was their right. Each institution is free and independent with its own rules and regulations and an act on the part of one is not a criterion for the other. The fact in the case of the children referred to in the above letter as communicated to us, are as follows: (It is but just to say that the parties from whom we obtained these facts were favorable to our taking the children and gave their information incidentally, or in answer to questions).

We learned that the children were full orphans, and in themselves were destitute and helpless. That they had a step-mother who was kind and good to them, but able of herself to provide for them; that their home was largely involved, but that arrangements could probably be made for them to remain on it. That their grandfather near by owned a good farm and was in easy circumstances. That the children had two uncles, fine young men, with no especial cares.

When the case was reported to me I told the brother who came to see about the matter that I had some doubt as to their eligibility, but that I would report the case to our advisory committee, which I did,

and the committee felt, in view of the facts in the case, that the relatives ought to be able to provide for them, and not put them on public charity. Acting on their advice I notified the petitioners that we could not accept them. These are the facts in brief. If there is anything wrong about it we are sorry.

We assure all concerned that it is simply an effort on our part to make the right use of the sacred trust funds committed to us.

Truly,

J. R. Carter.

From Water Valley.

Dear Record:

It may be of some interest to the brotherhood to see just how the work is progressing in this field.

Since January we have paid a debt of \$975 on the pastor's home and raised in cash and subscription practically all \$6,000 to be used in erecting a Sunday School building. All this has been done without one word of appeal on the part of the pastor from the pulpit; neither have I solicited privately a solitary gift. Why should this not be so? The business men of any church could manage the finances of that church, and they ought to do it.

When the Sunday School building is finished (which will be in about four months), we will certainly have the most complete equipment it has ever been my pleasure to look upon. The auditorium will seat 150 with 16 class rooms, which can all be thrown into the auditorium of the Sunday School building, bringing every pupil under the eye of the Superintendent. Our people are delighted with the plan of the building, and are looking forward to its completion with joyous anticipation.

We are in the midst of our campaign for Foreign Missions, and hope to complete the work the 3rd Lord's day in April with a gift of \$600.

Last Sunday we had, greatly to our pleasure, Prof. J. L. Johnson with us in the interest of the Layman's Movement. At the evening service the pastor baptized three happy converts, two of them his children. As a church we praise God for past evidences of His goodness and look to the future for greater blessings still.

Truly,

W. J. Derrick.

The Methodist church in Hayti, Mo., held a protracted meeting about the first of last month, February. And Theodore Whitfield, a Mississippian, who is pastor of the Baptist Church in that town, assisted some in the meeting. As a result 14 persons joined the Methodist Church; some of them by letter; while 19 joined the Baptist Church, all by Baptism, some of them from Methodist families. Pastor Whitfield has baptized 60 members into his church at Hayti during the last 12 months.

Concerning Russian Evangelization.

By J. S. Gambrell.

I have just returned from Louisville, Ky., where I went to meet the brethren interested in the Baptist work in Russia, represented in this country by Baron Woldemar Uxkull. There were present in the meeting Dr. J. N. Prestidge, President E. Y. Mullins, Dr. Thomas S. Barbour, Corresponding Secretary of the American Baptist Missionary Union, Boston, and myself.

It will be recalled that the movement for the founding of the Theological Seminary was endorsed by the Southern Baptist Convention at its last session, by the General Convention of America and by the Northern Convention. It was agreed by all these bodies, and those interested generally, that it would be better that the money necessary for the founding of this Seminary should be raised as a special fund by the Baptists of America. The following brethren were asked to serve on the Committee: Hon. E. W. Stephens, President Southern Baptist Convention, Columbia, Mo.; Dr. J. B. Gambrell, Corresponding Secretary Baptist General Convention of Texas, Dr. A. H. Strong, President Rochester Theological Seminary, Dr. R. S. MacArthur, Calvary Baptist Church, New York, Rev. O. P. Gifford, D.D., Delaware Avenue Baptist Church, Buffalo, N. Y.; Dr. H. F. Rowlett, First Baptist Church, Boston, Mass.; Dr. John B. Calvert, Editor Examiner, New York; Mr. Ivan Panin, Grafton, Mass, Dr. E. Y. Mullins, D.D., President Baptist Theological Seminary, Louisville, Ky.; Dr. J. N. Prestidge, D.D., Editor Baptist Argus, Louisville, Ky.; Dr. Elmer Harris, President Bible Training School Toronto, Can.; Rev. H. F. Perry, Jarvis Street Baptist Church, Toronto, Can.; Rev. H. F. Laflamme, General Secretary of the Student Volunteer Movement of Canada, Toronto, Can.

I have been requested to act as Corresponding Secretary of the Committee and American treasurer for this fund, and have consented to do so. The recent meeting in Louisville, was called to go over the situation carefully with Baron Uxkull to note progress and take such action as might be deemed important. It was thought wise for the present, to limit the amount of the founding fund to \$55,000, which would cover the expense of raising the fund, and leave at least \$50,000 to go into the institution. It is pleasing to be able to state that some \$30,000 of this has been secured in cash and pledges, and no doubt is entertained that the remaining amount will be available in a reasonable time. It is agreed by all that no greater opportunity has presented itself to the Baptists of America in this generation. President Mullins of the Seminary, well stated the sentiment of the entire Committee when he said that as the Lord had raised up Carey to lay on the hearts of the English Baptists the great work in the East, and raised up Judson to do like service for American Baptists, so he has raised up Baron Uxkull to bring before the American Baptists at this time the greatest missionary opportunity of our time. There are 100,000 Baptists in Russia who have become such almost entirely by reading the Scriptures. They are without trained pastors to lead them, and some of them hold many vagaries.

The Russian Empire is undergoing an evolution, and no greater service can be rendered that vast empire than to preach to

the common people the New Testament, and thus build the empire on Christian Character. There is no better way to effect that great result than by training men who are to lead in this evolution by the right use of the Scriptures.

The Missionary Union of Boston, is doing mission work in Russia. We were greatly aided in our deliberations by Dr. Barbour, who has much knowledge of the situation, and who is deeply interested in the movement. The Missionary Union feels that it could not justify itself to the future without sending a special representative to Russia to gather information and pave the way for the widest usefulness of the proposed Seminary. The Committee at Louisville requested this writer to go with the representative of the Missionary Union this summer to Russia. Only the urgency of the work in Texas will hinder my going, but if I cannot go this summer, it is my purpose to make arrangements to meet the Russian Baptist Union next year, and to be present when the Seminary movement takes final shape. I quite agree with Dr. Mullins that it is the greatest missionary opportunity for the Baptists that confronts us today. I am concerned that, at least 99 brethren in Texas, and sisters, join me in giving \$50 each to this fund. Some have agreed to do so, and it is earnestly hoped that throughout the South, as in the North, there may be found those who may be glad to have a part in founding an institution in Russia which is largely to shape the destiny of that great people.

The money for the Seminary should be sent to me, and due precaution will be taken to safeguard the fund until things are thoroughly settled in Russia. That part of it already collected is in safe keeping in a bank in Berlin.

Baptists have always done well in times when people began to think. Baptists laid the foundation of the greatest things in America when they secured religious liberty. Greene, the historian of England, says, "England, for 200 years, has been gradually approaching the ideals of the Baptists who were leaders in Cromwell's army. The Baptist conception of church, state and individual liberty has penetrated every country on the Continent of Europe liberalizing every government and lifting the human race to a higher plane. Yet nowhere in the world did God give to the Baptists such an opportunity as He has given us in Russia today. May I ask that Baptists throughout the country will take this great opportunity to heart, that they will pray for Russia rising from the dust, and pray for our Brother Uxkull, God's messenger to us, and pray for the early founding of this sorely needed school of the prophets.

It will be remembered that the Seminary is now in operation, temporarily located at Lodz, Poland, and taught in the Sunday School Department of a church in that city. The permanent location will not be effected until after the meeting of the Baptist Union of Russia, August, 1909, at which time it is hoped American Baptists will have fraternal messengers present to bear our greetings to our Russian brethren and to render such service as the occasion may demand and allow.

I hope some brethren and sisters in my well beloved State of Mississippi will choose to have a part in this noble enterprise.

Dallas, Texas, March 19, 1908.

World-Wide Evangelization.

Compiled by Chas. L. Lewis.

I. The Scope—"The field is the world."
1. In prophecy and promise.

"In thee shall all families of the earth be blessed." Gen. 12:3.

"In thy seed shall all the nations of the earth be blessed." Gen. 22:18.

"Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possessions." Ps. 2:8.

"All the ends of the world shall remember and turn unto the Lord: And all the kindreds of the nations shall worship before thee." Ps. 22:27.

"The mighty God, even the Lord, hath spoken, and called the earth from the rising of the sun unto the going down thereof." Ps. 50:1.

"O God of our salvation: who art the confidence of all the ends of the earth. And of them that are afar off upon the sea."

Ps. 65:5. "Ethiopia shall soon stretch out her hands unto God." Ps. 68:31.

"He shall have dominion also from sea to sea. And from the river unto the ends of the earth."

They that dwell in the wilderness shall bow before Him. All nations shall serve Him. Let the whole earth be filled with his glory." Ps. 72:8,9,11,19.

All nations whom thou hast made shall come and worship before thee, O Lord." Ps. 86:9.

Declare His glory among the heathen. His wonders among all the people. Ps. 96:3.

"Say among the heathen that the Lord reigneth." Ps. 96:10.

"From the rising of the sun unto the going down of the same the Lord's name is to be praised." Ps. 113:3.

"The isles shall wait for his law. Let the wilderness and the cities thereof lift up their voice. Let them give glory unto the Lord, and declare His praise in the islands. And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known; I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, ye are our gods." Isa. 52:4,11,12,16,17.

"They have no knowledge that set up the wood of their graven image. And pray unto a god that cannot save. Tell ye, and bring them near. Look unto me, and be ye saved, All the ends of the earth." Isa. 45:20,21,22.

"The Lord hath made bare his holy arm in the eyes of all the nations: And all the ends of the earth shall see the salvation of our God." Isa. 52:10.

"Thy seed shall inherit the Gentiles. And make the desolate cities to be inhabited." Isa. 54:3.

"The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly and rejoice, even with joy and singing." Isa. 35:1,2.

"Lift up thine eyes round about and see: All they gather themselves together, they come to thee: Thy sons shall come from far, And thy daughters shall be nursed at thy side. The abundance of the sea shall be converted (turned), unto thee. The forces (wealth) of the Gentiles shall come unto thee." Isa. 60:4,5.

"The kingdom and dominion and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose kingdom is

an everlasting kingdom, and all dominions shall serve and obey Him." Dan. 7:27.

"For from the rising of the sun even unto the going down of the same my name shall be great amongst the Gentiles." Mal. 1:11.

2. In Declaration and Command.

"Behold I bring you good tidings of great joy, which shall be to all people." Luke 2:10.

"Repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things." Luke 24:47,48.

"Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth." Act 1:8.

"As thou hast sent me into the world, even so have I also sent them into the world." John 17:18.

"Go ye into all the world and preach the gospel to every creature." Mark 16:15.

"This gospel of the kingdom shall be preached in all the world for a witness unto all nations." Matt. 24:14.

"Go ye therefore, and teach all nations," and, I am with you always even unto the end of the world." Matt. 28:19,20.

(Not to them only that heard Him, but to the churches "even unto the end of the world.") "Now to him that is of power to establish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began: But now is made manifest, and by the Scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: To God only wise, be glory through Jesus Christ for ever. Amen. Rom. 16:25-27.

3. Means of Attainment.

1. By preaching the Gospel "in all the world."

"How shall they preach except they be sent?" Rom. 10:15.

"The harvest truly is great, but the laborers are few: Pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest." "The laborer is worthy of his hire." Luke 10:2,7.

2. Send them by supporting them: "For the Scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And the laborer is worthy of his reward." 1 Tim. 5:18.

"Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel." 1 Cor. 9:13,14.

3. Paul was paid "wages" to preach to the heathen!

"Have I committed an offense (sin) in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely (without cost)? I robbed other churches, taking wages of them, to do you service. And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied." 2 Cor. 11:7,8,9.

"Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but you only. For even in Thessalonica, ye sent once and again unto my necessity." Phil. 4:15,16.

4. Our Stewardship and God's Ownership. "The earth is the Lord's, and the

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fullness thereof; the world and they that dwell therein." Ps. 24:1.

"The silver is mine, and the gold is mine, saith the Lord of hosts." Hag. 2:8.

"Ye are not your own. For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." 1 Cor. 6:19,20.

"And thou say in thine own heart, my power and the might of mine hand hath gotten me this wealth. But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth." Deut. 8:17,18.

"For all the earth is mine." Ex. 19:5.

"Both riches and honor come of Thee, and thou reignest over all; and in Thine hand is power and might; and in Thine hand is to make great, and to give strength unto all. Now therefore, our God, we thank Thee, and praise Thy glorious name. But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things of Thee, and of Thine own have we given Thee." 1 Chron. 29:12-14.

"They shall not appear before the Lord empty: every man shall give as he is able, according to the blessing of the Lord thy God which He hath given thee." Deut. 16:16,17.

"Who then is willing to consecrate his service this day unto the Lord?" 1 Chron. 29:5.

"It is required of stewards that a man be found faithful." 1 Cor. 4:2.

"Will a man rob God? yet ye have robbed me. But ye say, wherein have we robbed Thee? In tithes and offerings. Ye are cursed with a curse: For ye have robbed me." Mal. 3:8,9.

"How is it that I hear this of thee? give an account of thy stewardship." Luke 16:2.

5. Commandments and Encouragements to Give.

"Remember the words of the Lord Jesus, how he said, 'It is more blessed to give than to receive.'" Acts 20:35.

"Give and it shall be given unto you; good measure, pressed down, and shaken together and running over, shall men give into your bosom." Luke 6:38.

"But this I say, He which soweth sparingly, shall reap also sparingly; and he which soweth bountifully, shall reap also bountifully. Every man according as he purposed in his heart, so let him give: not grudgingly, or of necessity: for God loveth a cheerful giver. II. Cor. 9:6,7.

"Freely ye have received, freely give." Matt. 10:8.

"Honor the Lord with thy substance, and with the first fruits of all thine increase: So shall thy barns be filled with plenty." Prov. 3:9,10.

"There is that scattereth and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty." Prov. 11:24.

"Withhold not gold from them to whom it is due, when it is in the power of thine hand to do it." Prov. 3:27.

"In the morning sow thy seed, and in the evening, withhold not thine hand: For thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." Ec. 11:5.

"Blessed are ye that sow beside all waters." Isa. 32:20.

"Also I heard the voice of the Lord, saying, whom shall I send, and who will go for us? Then said I, Here am I; send me." Isa. 6:8.

Recapitulation.

I. The Scope.

1. "All the families of the earth."

2. All the nations of the earth."

3. "The uttermost parts of the earth."

4. "All the kindreds of the nations."

5. "The earth from the rising of the sun unto the going down thereof."

6. "All the ends of the earth."

7. "Them that are afar off upon the sea."

8. "From sea to sea."

9. "Ethiopia."

10. "The wilderness."

11. "The whole earth."

12. "The islands."

13. "The desert."

14. "The solitary place."

15. "The heathen."

16. "All nations."

17. "Every creature."

18. "Always even unto the end of the world."

II. The Means of Attainment.

1. They are to "Be sent."

2. "Pray ye therefore, the Lord of the harvest."

3. "Not muzzle the ox."

4. Know that, "The laborer is worthy of his hire."

5. Believe, "That they which preach the gospel should live of the gospel."

6. Remember that, "It is he that giveth thee power to get wealth."

7. Don't forget that, "They shall not appear before the Lord empty."

8. Let every one be, "Willing to consecrate his service this day unto the Lord."

9. "Honor the Lord with thy substance."

10. Give cheerfully, "For God loveth a cheerful giver."

11. Be ready to say, "Here am I; send me."

12. Give an account of thy stewardship."

Clinton, Miss.

The Memorial Supper.

This volume presents the Supper of our Lord in a way at once attractive and forcible. It is not written as a polemic, but rather as a spiritual treatise intended to give to the believer an uplift in devout contemplation of the only thing that Jesus bids us do in remembrance of him. Many years have passed since the publication of a book touching this subject. A new generation of people are in the membership of our churches since the appearance of Dr. Christian's book on Communion. The unique position that Dr. Frost occupies as Secretary of our Sunday School Board gives him a certain acquaintance already with our younger members, and these would derive great help from the reading of the book, and would no doubt if their attention was called to it be easily influenced to read and understand more clearly the Baptist thought on this subject.

I have a number of copies of this book as also of L. P. Leavell's B. Y. P. U. Manual than which there is no more valuable book for our B. Y. P. U. and to any one sending me one dollar, I will send the two postpaid. If you want the Memorial Supper alone send 75 cents.

I have a few copies of the Moral Dignity of Baptism the companion volume to the other which also will be sent as long as they last for 75 cents.

A. V. Rowe.

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A Small Change.

As our subscribers know, we have been printing the date at which each subscriber is paid opposite his name on the right hand corner of the front page of the paper. But as so many of our subscribers took no interest in this method of keeping accounts with them, and many did not even understand it, and practically all of them demanded receipts sent them, we have determined to discontinue this method of keeping accounts with our subscribers and in all cases to mail receipts upon remittances. We take the opportunity just here to urgently request all our subscribers to take care of all receipts given. Formerly we have kept the accounts on the paper and given receipts also. We find this double method entirely too expensive, and, as above stated, we shall discard the one and promptly send receipts. We again earnestly request all to preserve their receipts and assist us in adjusting differences when they arise.

Our brethren and sisters are responding nicely to our notices we are mailing out to every one who is as much as a year behind on subscription. We greatly appreciate this, and trust that yet hundreds of others not yet heard from will, as promptly as possible do their very best for us. You will feel better, and beyond any doubt we will. It is of great importance in any business that occasionally there be a clearing up of all irregularities and adjustment of differences, as far as possible. Everybody feels freer and better every way, and a more

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hopeful spirit takes hold of them. Brethren, do help us all you can, and all do what we think will be most conducive to the advancement of our Lord's kingdom in the world. Let us all to the very best of our ability, do right—be conscientiously honest, heed the words of Paul: "Owe no man anything, but to love one another."

The Educational Secretary, T. B. Ray, has issued a new periodical. It is the Pastors' Bulletin, and is to circulate exclusively amongst pastors. It is sent free of cost. We call special attention to the April number which contains the synopsis of the great missionary addresses which were delivered at the recent Convention of the Young People's Missionary Movement at Pittsburg, Pa. This number is of great value, and we are sure our pastors will prize it.

In 1905, the Carnegie Foundation was laid with a gift by Mr. Carnegie of \$10,000,000. On April 3, he added to this fund \$5,000,000 more. This fund is intended to be used in pensioning University professors who are eligible.

It would be a proper and timely thing for all of our churches to send their pastors to the Southern Baptist Convention which will convene on May 14th in Hot Springs, Ark. It is not yet known what the fare will be; but, if full fare should be required, it would be a very small burden to our churches. It is a fact that many worthy and faithful pastors who are anxious, and ought to go, cannot do so, unless the churches furnish them the money. The motive which prompts these pastors to go is not selfish. They feel the need of the help they can get at the Convention. Will not some one in each pastorate suggest that the pastor be sent, and lead in an effort to raise his expenses. It can be easily done, and the investment will come back to your church in rich returns. You know your pastor cannot spare the necessary amount from his salary. Think over this matter. It is important.

More than a month ago we had the pleasure of being with Pastor Jordan and his good people of Yazoo City, in an ordination service in which Brother Brickerly was set apart to the diaconate. Immediately we wrote a paragraph about the ordination, which was, to our regret mislaid. We feel that this explanation is due Brother Jordan and his people.

The State Sunday School Convention of Mississippi, will hold its annual session this year at Greenwood, Miss., April 2-3. Because of the large number of talented specialists who will participate in the meetings, it is reasonable to conclude that this year's meetings will be the best in the history of the Convention, and hence the benefits greater.

The Daily Democrat, (Natchez), recently contained a good illustration of the Wall Street Baptist Church, Natchez, and some eloquent facts and figures by Pastor John A. Held. He tells in no uncertain sound what Baptists stand for. Of course the gist and essence of Baptist Church polity is the principle of pure democracy. The Baptist Record would be glad to use the same illustration.

The Northwest Mississippi Bible Conference will meet at Batesville April 14-17.

The first ten chapters of Hebrews will be studied as well as other helpful topics discussed. Every one who comes will be given free entertainment. Let them write pastor J. W. Lee.

Rev. W. A. Hewitt, pastor First Baptist Church, Columbus, is in a meeting with Pastor Harrington of the Calvary Church, Vicksburg.

Pastor Hewitt and his good people composing the First Church, Columbus, are hoping to get into their splendid new church building in about one month.

After May 1st, Rev. J. M. Hughes of Greenwood, will be available for pastoral or evangelistic work. We suggest that those who may need his services write him at once. He is a good man.

On Friday the 3rd inst., the pastor's home at Handsboro was destroyed by fire. Rev. J. L. Finley, pastor at North Gulfport, was occupying it. We extend sympathy to Brother Finley.

Rev. J. N. McMillin of Hattiesburg, is in a meeting with pastor J. F. Tull, at Mt. Olive. Several have joined and the prospects are full of promise.

Rev. Otto Bamber has retired from exclusively evangelistic work, and is settled as pastor at Jasper, Ala.

We hear good things from the recent meeting at Raymond, in which Rev. R. C. Wooster, the pastor, was assisted by Rev. Jas. B. Leavell, pastor of the First Baptist Church at McComb. There were several additions, and the church much revived.

Evangelist Bamber has just closed a fine meeting with Pastor Trotter of the First Church, McComb. We do not know about the particulars of the meeting, but learn that it was very satisfactory.

Signs of Promise.

As we enter the great mission month of April, the signs assume a deeper meaning and we watch with greater interest the news from the golden candle sticks. Jesus is evidently walking in the midst of them and they are becoming more and more responsive to his presence. Old Ebenezer, far up toward the State line, had a great day with the Cold Water people who gathered in her hospitable homes, and at the church house fairly out did herself in laying down at the Master's feet an offering an odor of sweet smell, acceptable in his sight. Along with the news from Ebenezer came tidings from the far South in the land of cyclones and panics, but these did not interfere seriously with the good people of Prentiss who came up to worship with their money and left for Foreign Missions \$150.74.

When they asked me about Walker at Shubuta, I said "he is intensely missionary," and they are beginning to find it out and know for themselves for Home Missions is about three times last year.

Edwards speaks in some louder tone for Foreign Missions, and at Steen's Creek the Sunday School adds to the church offering \$23.35 making all told from the saints among whom Sutton walks in this village close to \$120 for Foreign Missions. This

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was the way to do it in the Sunday School, but listen, the smallest Sunday School in the State said we must have a hand in it, too, and so sent \$10, why did yours not have a hand in it?

At Itta Bena W. R. Cooper practices, as well as preaches, missions, and here is the response in a check for \$84.25, and reaching out to Morgan, a neighboring new place this same preacher lays his hands for the same cause on \$16.05.

Shuqualak keeps the even tenor of her way with \$107.85, while McCool something more than doubles on last year.

Calvary, at Vicksburg, has no idea of surrendering, but goes right along baptizing folks and now and then so as to catch her breath, takes a mission collection, and the last one makes the Home Mission contribution \$66.

Hermanville makes a most gratifying increase of over 4 times with a check for \$143.07.

At Port Gibson the State Mission funds have been spent in a hard struggle to build up a Baptist Church and the Jay seems to be at hand with the faithful there, and as is the case where some life is, there is to be found the mission spirit, and so the church reaches out her hand with help to the lost elsewhere and the check makes an aggregate so far this year of \$129.35.

Central Cold Water honors her Lord with this check for \$81.80 for Foreign Missions, and is now rejoicing in the ownership of a much improved property.

All our South Mississippi towns have suffered severely on account of panic, but in spite of a hard struggle the Gulfport people send enough to run their figures over \$212 for Foreign Missions.

Now my brethren, under the inspiration of the Laymen meetings and Fifth Sunday meetings, and above all, under the inspiration of a desire to honor our Lord, let us resolve on greater things the second week of April. "They first gave themselves to the Lord." Glorious commendation from the pen of the Apostle whose delight it was to recall the sacrifices of those people "in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality."

A. V. Rowe.

FAMOUS EVANGELISTS JOIN FORCES.

Dr. J. Wilbur Chapman and Mr. Charles M. Alexander Unite for Revival Work Throughout the World.

By George T. B. Davis.

It is a significant event in the religious history of the day that Dr. J. Wilbur Chapman and Mr. Charles M. Alexander have joined forces for conducting revival work in America and elsewhere. Both are men of ability and wide experience, one as the leader of evangelistic campaigns in many American cities, and the other as a world famous Gospel singer and leader, and evangelists and ministers are expressing the belief that their union will mean large things for the promotion of revival work throughout the world. Their combined campaigns will be called "The Chapman-Alexander Simultaneous Missions."

The first crusade to be conducted by the United Evangelists began in Philadelphia March 12th, and continue until April 19th. The city will be divided into 40 districts, and over 50 evangelists and Gos-

pel singers will assist the leaders. Special meetings will be held in saloons, railway shops and other unusual places, to reach all classes of the population, from the slum-dwellers to the upper ten. It is to be a union effort, and the churches throughout the Quaker City are already making large preparations for the movement. The Chairman of the Committee is Mr. John H. Converse, President of the Baldwin Locomotive Works, who probably devotes more time to evangelistic work than any other layman in the United States.

Both the evangelists have won international fame through their work as revivalists. Dr. Chapman has for five years conducted simultaneous campaigns in over 50 American cities, and has seen tens of thousands unite with the churches as the outcome. In Pittsburg 7,000 converts were recorded, while in Minneapolis 3,000 joined the churches within 3 months of the visit of the evangelist and his corps of assistants.

Before becoming an evangelist Dr. Chapman was a successful pastor in New York and Philadelphia. In the latter city, when only thirty-one years of age, he took charge of Bethany Church, of which John Wanamaker is an elder, and which has the largest Sunday School in America.

In less than three years there were 1,100 additions to the church on confession of faith, of whom more than half were men. Later he was pastor of the Fourth Presbyterian Church, New York City, which became under his leadership one of the strongest churches in the metropolis.

Perhaps Dr. Chapman's most striking characteristic as a speaker is his marvelous voice, with which he at once grips and holds an audience. He does not depend, however, upon his personal gifts for success. He is a man of prayer. A Pittsburg layman, who is known the world over, says he has had great respect for the evangelist ever since he called on one occasion at his home in Philadelphia. The Missioner's little daughter came to the door, and when the visitor asked if he could see Dr. Chapman, the child replied, "Father cannot see you now. He is talking with God."

Dr. Chapman was born in Richmond, Ind., 1859. He was left an orphan at 19, and had to struggle to complete his education. He graduated from Lake Forest University in 1879, and from Lane Theological Seminary three years later. He is the author of a number of books on the Christian life, and is founder and director of the Winona Bible Conference, where thousands of people gather annually—including about 2,500 ministers, evangelists and missionaries—to listen to the foremost Christian leaders in America and England.

Charles M. Alexander, the famous Gospel singer, who joins forces with Dr. Chapman, has probably had as romantic a career as any evangelist in history. From being an obscure singing evangelist, he made a five year's revival around the world with Dr. R. A. Torrey, and became the foremost Gospel singer living. In a short time the entire city was singing and whistling the "Glory-Song."

While engaged in Missions in England, Mr. Alexander was married to Miss Helen Cadbury, a daughter of the well-known philanthropist, Richard Cadbury of Birmingham. Two years later, he left Dr. Torrey and made a second tour of the world for the restoration of his wife's health. In the course of his journey some remarkable meetings were held, one in the theatre at

Hong-Kong; and several in various Australian cities. At Melbourne 12,500 people thronged the huge Exhibition Hall to welcome the Gospel singer and his wife. It was the largest crowd ever assembled for a religious service in the famous structure. A week later in Sydney 4,500 people crowded into the Town Hall, while the police estimated that 5,000 more surrounded the place unable to get inside.

So popular were the meetings held by the Gospel singer that he was invited by the Evangelisation Society of Australasia to return to the Commonwealth this year, with any evangelist he might select, to conduct a six or eight months' campaign. He was unable to accept the invitation for this year, but hopes to go later. Following his trip, Mr. Alexander spent a month in America last summer, where he took a prominent part in the Moody Bible Conference at Northfield, Mass. He has just arranged to return there the coming summer.

During the past two years Mr. Alexander has been engaged in a search for new and popular Gospel hymns. He has secured a large number, and will shortly issue a new hymn book. Some of the most popular of the new Gospel songs, which will shortly be given to the public are, "He will hold me fast," "Who could it be but Jesus," "No burdens wonder," "Shadows," and "Don't stop praying." The music of all the last was composed by Mr. Robert Harkness, the brilliant pianist, who was led to Christ six years ago during the Mission in his home town of Bendigo, Australia, and who has accompanied Mr. Alexander ever since. All of these songs have been tested by Mr. Alexander, in America, England and Australia, and have been caught up with enthusiasm by large and small audiences.

It is an interesting fact that Dr. Chapman and Mr. Alexander met eight years ago at a Convention at Bloomington, Ill. The evangelist saw the Gospel singer capture a crowd in a few months with an old-time melody, and ever since it has been his desire that sometime they might work together. Curiously enough, at the same Convention, Mr. Alexander heard Dr. Chapman relate a striking incident which he has never forgotten, and which has been a help to him many times since.

Evangelists throughout the United States express themselves as delighted with the new combination for the promotion of Revival work. The well-known men's evangelist and international secretary of the Y. M. C. A., Fred B. Smith, says he believes the union of Dr. Chapman and Mr. Alexander will stir the whole world to more definite soul-winning.

In order that their union meetings may be most successful the evangelists desire to enlist tens of thousands of people in a Prayer Circle to pray earnestly for their work. They request the readers of this journal to pray daily for a mighty outpouring of God's Spirit during the mission in Philadelphia, and that through it thousands may be led to Christ.

International Lord's Day Week.

For more than thirty years the friends of the Lord's day, all over the world, have set apart a week in April (for several years the week beginning with Sabbath after Easter), as a week of prayer for the preservation of the sanctity of the Sabbath.

There are many reasons why we should be earnest and united in observing this season of prayer. No more important question engages the attention of Christian people at the present time than the preservation and greater sanctification of the Sabbath.

It is vitally necessary to the physical, mental and moral well-being of the individual; to the social, religious and spiritual life of the home and church; and to the industrial, economic and political prosperity of the community and the nation.

The integrity of the Sabbath is being threatened. The advancement of knowledge and skill and corresponding power, which has come in the train of the gospel, has been prostituted to foster the selfish and baser instincts of human nature until mammon has become the god of many of the people and has even intruded itself into the church of God and corrupted its holiest services.

As a consequence public and private morality in many places has been allowed; the managers of corporations disregard the Sabbath that they may pay larger dividends; business men carry on Sunday trade for profit; godless pleasure seekers destroy the quiet of the day by their pursuit of sports; while a mercenary press keeps up a constant assault on the sacredness of the day.

In such times we do well to turn to the Lord of the Sabbath. Let us remember to pray for the preservation of the Sabbath in our private and family devotions, and let us assemble in our respective houses of worship and unite in earnest prayer that in His gracious providence He will turn aside the evil tides antagonistic to the Christian Sabbath and revive in His people and His church a deep and earnest desire for a truer spiritual life and a greater love for the sacred associations and the sweet peace and quiet of the Holy Sabbath day.

We earnestly ask that in every pulpit sermons be preached calling attention to the evil effects of Sunday sports, Sunday newspapers and Sunday business, that the friends of the Lord's Day may be united in making this week of prayer for the Sabbath, in home and church and society, a season of great spiritual uplift.

In behalf of the International Federation of Sunday Rest Associations of America.
Alexander Jackson, Secretary.
T. T. Muehler, President.

To the Pastors of all Denominations of Christian Churches of Mississippi:

At the State Convention of the Miss. U. D. C. last May that body undertook as its "special work" for this year, the building of a church at Beauvoir.

A chapel is a much needed addition to the Soldiers' Home, as at present there is no convenient place of worship. The hall of the Mansion is the only available place for that purpose, and as it is too small to accommodate all of the inmates, and as it is also very uncomfortable, being disagreeably cold in winter and warm in summer, it is a most unsatisfactory place for the assembling of these feeble old men and women.

As the U. D. C. alone cannot soon raise the necessary sum, and as the church should be built at as early a date as possible for

reasons which must be obvious to all Christian people, we, the committee appointed by the U. D. C., to raise the chapel fund, have decided to call for help from outside sources.

Having failed to secure the appropriation which we tried to obtain from the legislature during its last session, we feel that there is no other source from which we may expect a ready and generous response than the churches of our State. Our Christian people must know as we do that nothing is more important to the welfare of the dear ones at Beauvoir than spiritual devotions, —and if there is no place wherein they may assemble, are they apt to be zealous in these devotions?

Therefore, we have set the 19th of April as a day upon which all ministers of all churches of Mississippi may take up a collection for the benefit of the Beauvoir chapel fund. All ministers are herewith earnestly requested to announce to their respective congregations, at as early a time as possible, that upon the 19th of April this collection will be taken; and are urged to take up such a collection upon that day, sending same at once to Mrs. Mary S. Kimbrough, Greenwood, Miss., chairman of the chapel fund committee.

It is important that all donations be sent in promptly as we wish to be able to make plans at the U. D. C. Convention in May for speedy fulfillment of this urgent work.

Respectfully signed,
Mrs. Blanch Fresinius,
Mrs. Rueks Yenger,
Mrs. Jesse Matthews,
Miss Kate Porter,
Mrs. Mary S. Kimbrough,
The Beauvoir Chapel Fund Committee of
U. D. C.
(Mississippi papers please copy.)

Resolutions.

The following statements regarding Rev. J. H. Newton were adopted by the Baptist Pastors' Conference in Meridian, Mississippi, shortly after Brother Newton moved to Columbus, Miss., and were ordered printed:

"In the going of Rev. J. H. Newton and family from Meridian, to the Second Church at Columbus, Meridian has lost a first-class citizen who was deeply interested in all that makes for civic righteousness and aggressive prosperity.

"Brother Newton is a warm, genial companion, a faithful pastor and a true friend. He made a lasting impression for good in his pastorate at the Seventh Avenue Baptist Church, both on the church and on the community.

"He was faithful to the Word of God and accomplished much by his plain, straightforward teaching of the principles and doctrines of the Bible. He was also greatly gifted in his pastoral visiting in the homes of the people both in his church and outside, in instructing, comforting and encouraging all who availed themselves of his wise instructions.

"Brother Newton's work at Seventh Avenue was remarkably successful, and it was with great reluctance the church accepted his resignation that he might go to a larger field.

"Our Pastors' Conference gladly bear testimony to Brother Newton's faithfulness and efficiency in the Master's work both in the city and in his churches in the country, and while we feel a personal loss in his absence from our meetings, our earnest and interested prayers will follow him in his new

work, that God's greatest blessings may be with him, his church and his very interesting family."

I. A. Hailey.

Optimism, a Real Factor in Life.

By J. B. Quin.

The spirit of optimism is an admirable one and makes every one better who comes in contact with it. An optimist is one who is always hopeful of everything. He is one who holds the opinion that all events are ordered for the best. An optimist looks on the bright side of everything. He looks far and sees the silver lining of every dark cloud, and thus his life is made brighter and happier.

I believe there is the same largeness of beauty in the world today that there was when the morning stars first sang together in the great realm of God. The bright rays of the sun are still coursing their way through the earth, giving life to vegetation and light to men. The moon beams down upon us in all her splendor, dispelling the darkness of the night and making happy the katydid as he sends out on the still air his midnight melody. The birds sing, the flowers bloom, and the skies gleam with jewels now, just as in the days of David, the sweet singer of Israel.

Then why is it that we allow our vision to become so clouded that we can see nothing save the world draped in darkness. God didn't make man to go moping about over the land with a sour, pessimistic disposition, as many are doing. Some of our best men are found looking through smoked glasses and getting the shadowy side of life. Oh! that these men would look through transparent ones and see the beauty of God and his universe.

I believe that God made man erect so that he could look up and see the beautiful meadows sprinkled with the rarest flowers of virtue and holiness. But instead of this, he is looking at the deformities of the earth and the crookedness of the race. God has made it so that if we look for the beauty about us and for the virtues of men and women, we can find them. But on the other hand if we wish too, we may find the frailties and deformities of a degraded generation and allow our characters weakened and lives degraded.

The more you look at the sun, the brighter it becomes. So the more we look at the bright side of life—that being God's side, of course—the brighter it becomes, and our lives in turn are made more cheerful and attractive. The eagle soaring above the clouds may gaze into the face of the sun all day, however so dim the world below is. But the hoot owl and bat, dwellers of darkness, are blinded by the sunlight and see nothing above this world. Just so with the pessimist. He is soured on the universe and everything in it, and nothing can get justice at his hands. He is a chronic kicker and a never ending grumbler. Every other town is better than the one in which he lives; the merchant is too high with his prices, taxes are too high, the bank is making too much money, the farmers will not do to suit him, and his town paper isn't worth reading, the doctors are all quacks, his pastor is a pretty good fellow, but he will not visit enough and wants too much money and doesn't preach the gospel like it used to be preached any way, and so on. Poor fellow, he will not move to where

things are better. He is in a most unenviable fix. He stands amid the wreck and ruin of his own fortune, if he ever had one, and every dream however sweet, is shattered and every hope blighted by the imagined curse.

Let us remember that there is a tender loving God, who rules the world, and that he is able to succor every one who will trust Him; he makes the lives of all who trust Him happy. True optimism is of God and if you want to be a true optimist let Him have His way with your life.

Notice.

To all Pastors and Clerks of the Churches, Yazoo Association:

Dear Brethren—At the last session of the Association, the clerk was authorized to notify all the churches in the bounds of the Association to make a contribution for the expense of our delegate to the Southern Baptist Convention 30 days before the sitting of the Convention. See minute pages 25 and 26. All pastors and clerks are requested to act promptly. Send all remittances to me at Carrollton, so I can make a list of contributors and turn over to Brother Ball in one time. I will mail postcard receipt to each church promptly on receipt of all remittances.

Yours fraternally,
N. C. West,
Clerk.
Yazoo Baptist Association, Carrollton,
Miss., P. O. Box No. 4.

Last Sunday was a great day with the Baptist people of Ebenezer. It was our regular day for service, Pastor J. T. Ellis of Bowling Green, being present. We had as visitors, Brother Harry Watts of Winona, chairman of the Layman's Missionary Movement and Brethren Joe and Jesse Sweeney, of Durant, other laymen.

A good congregation was in attendance. Services begun at 10:30 with prayer and singing. At 11 Brother Watts made an excellent talk on the Origin and History of the Layman's Missionary Movement, and its Purpose, presenting many precious truths from God's own Holy and Righteous Word, to which it was a pleasure to listen. Services were brought to a close with prayer and singing. Brother Ellis dismissing with the benediction. At 2:30, we came together again, during which service Brother Jesse Sweeney addressed the people on the Layman's Movement, as to Christian Influence. After which came Brother Joe Sweeney with a splendid talk on the Relation of the Layman to the pastor. Brother Watts followed with a timely address on Sunday School Work. At the pastor's suggestion, a collection was taken to defray Brother Watts' expenses. Many contributed liberally. Thus closed the services of the Layman's Meeting, which was very much enjoyed by those in attendance. The Holy Spirit was present. We trust that much good was done. May we give God the glory, and praise him for his wonderful works to the children of men.

At 7:30 Pastor Ellis delivered a soul-stirring sermon on Hebrews 8:10. I will put my laws into their mind, and write them in their hearts, and I will be to them a God, and they shall be to me a people. May God bless us and enable us to render better service toward him in the future than we have done in the past, is my prayer.

A Member.

The Outlook for the Foreign Mission Board.

Cheering reports are coming from all quarters of the Southland, and it seems that almost every church is striving to make an increase. Much still remains to be done, but the indications are that our people are aroused and that they are not willing to let the cause suffer in the face of the splendid opportunities open before us on the foreign fields. If the campaign is pressed with vigor and prayerfulness throughout the month of April, the outcome will be splendid. We are expecting great things.

A Word From Dr. Willingham.

While crossing the Mediterranean Sea on Feb. 26th, Dr. Willingham wrote, "Our thoughts are much in the home land these days. We pray that our leaders—pastors, editors and secretaries will have wisdom to lead God's hosts, and that the people will have the heart to go forward. There is so much to be done. We have waited idle so long. May God's Spirit move mightily among us. We trust that everyone is doing his best now, so as to make our coming together at Hot Springs in May glorious for the Master's cause."

Laymen to the Front.

We are beginning to hear from our business men. Some of them are making large contributions. Brother W. W. Brooks who made the large contribution at the last Convention, says in a recent letter, "I trust and pray that the laymen of the churches in the Southland will give to the work of the Lord during the next thirty days far beyond our hopes or dreams. A young man in Atlanta, the other day set a good pace for us all by making his gift to foreign missions ten times as large as in former years. If this kind of giving should become general during the next thirty days, we may all yet go to the Hot Springs Convention shouting praises to God." Will not all our laymen take these words to heart?

A Great Month.

Shall we not make the month of April the greatest in the history of the Convention? There is no limit to what our people may be able to do if they will only undertake to do great things. Let all the Lord's people be much in prayer. One more month of faithful effort and the campaign will close with great triumph.

William H. Smith.
Richmond, Va., March 25, 1908.

News in the Circle.
Martin Ball.

Rev. Pinckney Hawkins, of Caldwell, Kans., has recently had a glorious meeting. 17 were baptized. He is an old time Seminary friend of the writer.

Pastor Henry A. Porter, the successor to Dr. Eaton at Walnut Street Church, Louisville, will begin a series of meetings April 1, doing his own preaching.

The Southern Baptist Convention will hold its sessions in the dining room of the Eastman Hotel, Hot Springs, Ark. Dr. Anis says everything will be in splendid condition for the meeting.

Rev. Thomas Potter, a young preacher who will graduate at William Jewell College, Mo., in June, will enter the pastorate at LaMonte, Mo., at once.

Pastor W. M. Rudolph of Oran, Mo., has been called to the church at Pierce City. He is an excellent preacher and a sound Baptist.

The World and Way of Missouri, presents this week a splendid picture of Dr. J. F. Williams, who recently went to Clinton as pastor, and also Rev. H. M. Quisenberry who went to Fulton, Mo. These are strong brethren.

At the 26th and Market Street Church, Louisville, Ky., last Wednesday evening, Brother J. S. Dotson was ordained to the full work of the Gospel Ministry. Dr. George B. Eager preached the sermon.

The church at Elkton, Ky., T. Riley Davis pastor, has just closed a splendid meeting. Thirty additions to the church.

A splendid meeting recently closed at Mt. Lebanon Church, La. There were 42 additions.

At Sprague, W. Va., there was held a two-weeks' meeting. At its close a church was organized of 52 members. There were 53 conversions. Rev. M. G. Cook was called to the pastorate.

Rev. J. R. Miller has been called to the care of a new church organized at Hutto, Texas.

A good meeting at Arnie, Mo., resulted in 38 additions. Except four the entire number are heads of families.

Rev. T. O. Sallee leaves Stockdale, Texas, and goes as pastor to Edna, same state.

Dr. J. H. Boyett has accepted the call to the pastorate at Cisco, Texas.

Rev. J. C. Hudson of Houston, Texas, has been employed as Field Man for the Baptist Standard.

Dr. W. M. Steele, pastor of the Pendleton Street Church, Greenville, S. C., as well as Professor of Philosophy in Furman University has resigned. Declining health is the cause. It is thought he will return to Canada.

Dr. M. M. Riley of Gainesville, Ga., has resigned the church at Toccoa, Ga. It was necessary for the church at Toccoa to have a resident pastor and Dr. Riley could not move there.

The church at Hendersonville, N. C., has called pastor J. C. Holland of Kean, Street Church, Danville, Va. He accepts and will enter the work at once.

Evangelist Raleigh Wright recently held a great meeting at Columbia, Ala. 80 additions. Six from the Methodists. Why not all of them join the church?

The Commencement Sermon of the A. and M. College of North Carolina, will be preached by Geo. W. McDaniel. It will be well done.

At the close of the great meeting in Greenville, S. C., the pastor, Dr. Z. T. Cady assisted by Evangelist W. W. Hamilton, there were 50 young men and women offered themselves for mission workers at home or abroad.

The meeting conducted by Evangelist Sledge at Immanuel Church, Little Rock, Ark., is still in progress. There have been 100 additions to date. Nine men and boys have indicated their willingness to preach and seven young women are willing to give their lives to mission work.

Rev. C. V. Edwards has resigned the First Church, New Orleans. His health is giving away under the continuous strain.

The pastor at Shelby, D. H. S. Cox, will go to Clarksdale next Sunday with five candidates to be baptized by Pastor E. D. Solomon. His church will accompany him.

Pastor E. D. Solomon has been at Clarksdale two Sundays and there have been 7 professions of faith and 4 additions to the church.

The church at Shaw, will begin a series of meetings the first Sunday in April. Pastor E. D. Solomon doing the preaching.

Rev. Otto Bamber is aiding Pastor Trotter in a meeting with the First Church, Hattiesburg.

The prospects are fine for a good attendance at the Sunday School Convention at Eupora, April 16th. Everybody interested in Sunday School work should be there.

Rev. W. L. Holmes has resigned at Tusculum, Ala., and will probably go to Newbern, Tenn.

Dr. T. S. Potts has withdrawn his resignation as pastor of the Central Church, Memphis, and the church will put \$10,000 in improvements on the building.

A meeting has been in progress at Winona for a week. The pastor has done all the preaching. There is quite an interest among the unconverted and the church is revived. The meeting will go on.

A proposition has been made to consolidate the West End, Immanuel and Highland churches, Meridian—to purchase a lot at the corner of Tenth street and 38th avenue, and build a handsome church house—making one of the strongest churches in Meridian.

The First Church, Jackson, Tenn., has called Rev. M. B. Adams of Frankfort, Ky. He will be on the field by the 15th of April.

The Education Society of New York, has just made a gift of \$50,000 to Williamsburg Institute, Williamsburg, Ky.

Pastor W. D. Nowlin of Owenboro, Ky., has just closed a splendid meeting with the church at Morganfield, Ky. C. W. Knight, pastor. There were over 100 additions.

The church at Murfreesboro, Tenn., has been greatly strengthened. Dr. H. M. Wharton aided Dr. A. C. Davidson in a meeting. 33 additions. Twice as many men as women joined.

Brother E. F. Sawyer of Elizabeth City, N. C., has been set apart to the work of the ministry, also H. M. Collins, Stonewall church, Clarke county, Miss., and W. A. Brown, Convention Memorial Church, Dallas, Texas.

At a rally of the Gospel Missioners at Wingo, Ky., March 24, a Convention was organized for Kentucky and West Tennessee. The account of the meeting in The Baptist Flag, the organ of the Gospel Missioners, is right meager.

Rev. J. H. Snow has resigned the North Edgefield Church, Nashville, Tenn., and will give his services to Evangelistic work, either under the direction of the Home Board, or independent, his salary being provided by a friend in Texas.

Rev. R. W. Spillman has been re-employed by the Sunday School Board for half time as Field Secretary. He is one of the greatest Sunday School men in the field.

Evangelist Sid Williams has just closed a great meeting with the Palmetto Street Church, Mobile. 85 additions.

Rev. J. W. Gillon is conducting a meeting at the First Church, Mobile. 32 additions. State Evangelist Dickinson was at Oakdale at the same time and many professed faith in Christ.

The meeting in New Orleans conducted by Evangelist Ham are reaching large proportions. There have been 300 additions to the churches.

Can Southern Baptists Save the Day?

J. F. Love.

The papers have carried far and wide the facts concerning Home Mission receipts. In the face of these facts is it possible to avoid a debt at the close of the year, now one month off? We confidently believe it is, notwithstanding three times as much money must be received in this one month as has been received during the eleven months already passed.

How Can It Be Done?

The pastors must be enlisted. In order to save the day the help, courage and fidelity of every one of them is needed. The Southern Baptist preacher's devotion to the cause of Christ and his denomination has never, perhaps, been tested more than it will be tested in the next 30 days. True unselfish men will be jealous of the denomination's good name and will throw themselves into the breach to save the day. The mere "professional" preacher, if there be such among us, will go quietly along while the cause suffers. It is well that a time like this should come that the world may see us preachers tested, may see how much we really love Christ's cause, how much we are willing to do for it, how much we are willing to give to it.

There is a great opportunity now before State and Associational Vice-Presidents to enlist at once the preachers in their territory. The day will certainly be saved if we get every pastor to take the best collection he can get and every church to give the best one it can give. This is a sure remedy. The pastors are God's appointed and honored leaders and are especially entrusted with the welfare of His cause at this time.

trusted with the welfare of His cause at this time.

Will Our Pastors Stand the Test?

We confidently believe they will. Here is a deliberate judgment, which rests upon a somewhat extended acquaintance with the various bodies of evangelical ministers of the South: The Baptists have the strongest and most effective body of preachers in the land. They have great convictions about the truth and they have a personal liberty in exercising their gifts and powers of leadership that no other class of preachers have. Not all are yet alive to the needs of the present hour, but many are devoting themselves to the task of saving the day with a splendid courage. The past month has witnessed examples of pastoral heroism and gallant leadership never surpassed among us. Others are surveying the situation and will, during April, call an advance. We look for such display of pastoral leadership in this crisis as has never yet been witnessed among Southern Baptists. We believe that this can be counted on and that we shall see our pastors lead to glorious victory, even against such great odds as confront them. But to do this they will

Need Helpers and Followers.

The lieutenants and corporals to our pastors, the officers in our church societies, must help their pastors as they have never helped before, and the men and women in the rank must follow their leadership. Pastors cannot lead to victory if their people do not follow. Go to your pastor, encourage him and tell him you will help and you will follow. There is no finer work in the campaign than this. Strong laymen and gentle women will be found encouraging their pastors and enlisting the indifference at a time like this and will share the joy of victory when it is won.

Remember one and all that we must in one month, raise three times as much money as has been raised during eleven months. In your efforts to accomplish this heroic task we hail you men of God in the pulpits and men and women in the churches of our Southland.

Messengers to Southern Baptist Convention.

I should be very grateful to brethren who contemplate going to the convention at Hot Springs and who desire enrollment as messengers to send me their names as early as possible. After sending your name and it should become impossible for you to attend, it will be a great favor to have you inform me so that you would not hold down a place that another might fill.

A. V. Rowe.

A HANDSOME PIANO MUST GO!

This \$350.00 Piano was purchased about a year ago and can be bought now for \$225.00. Cause: Broken up housekeeping. Address M., care Baptist Record.

The American Prohibition Year Book for 1908 has just reached the review table. It contains 200 pages, and sells for 25 cents in paper, and cloth for 50 cents. It is much larger and far more valuable than any former editions. It is just the thing for pastors, editors, Sunday School teachers, leaders of temperance meetings and prohibition workers generally. We sold over a thousand copies of last year's edition and should sell many more of this edition.

Shall Sport Engulf the Lord's Day?

This is an era exalting law, character, and human rights. The world has done more in enacting and enforcing Sunday laws in the last than any previous generation.

Yet amid all the brightening horizon a flood-tide of Sunday sport threatens to engulf the Lord's Day. Our nation seems to be going wild after every kind of sport. Multitudes of all classes especially of the very rich, seem carried away with the idea that fun is the best thing in life, and so will not let God's holy day stop their fun seeking; but, making sport their god, devote that day especially to its worship. So they seek to repeal or ignore all Sunday laws, and even the United States Secretaries of War and the Navy uphold Sunday ball games of government reserves.

When the great nations of the past became intoxicated with wealth, they set about getting all the fun money could buy, and by making amusement the chief of their lives sowed seeds of moral rottenness and national ruin. We have begun like sowing and must reap like ruin unless the church so exalt the Lord's Day that it shall be a solid barrier one day in the week against this flood of sport and furnish each citizen opportunity to think calmly of his duty to himself, his family, his neighbor and his God.

Clean, healthy sport that has no hint of unkindness, dishonesty or vice is needed in all life, especially child-life, to relax the strain, break the monotony, and fill with good cheer, that one may get a better hold on life's supreme realities. To this end base ball is one of the best week day sports. "All work and no play makes Jack a dull boy," but much play and little work make men and women a curse to themselves and to society.

The Lord's Day Our Sanctuary.

When Jesus found men in the Court of the Gentiles, outside the sanctuary, selling lambs and doves for sacrifice, He drove them out. What would He have done had He found there modern ball games, theatres, or saloons? What, if He had found them in the holy place where the sacrifice was offered? But now the Lord's Day is His holy sanctuary, where He, having offered the great sacrifice, intercedes for us, and by revealing His Father transforms those who seek Him into His likeness. What blasphemy on this holy Lord's Day to celebrate Gethsemane, Calvary and His victory for us over sin and death with ball games, theaters, and the like! Rightly the Grand Army protest against celebrating with ball games on Decoration Day their comrades dying for their country; but such games on the Lord's Day are infinitely more sacrilegious. Will not the whole church cry out, "Take these things hence. Make not our Saviour's Day a day of merchandise and sport?"

Sunday Sport a Fatal Dagger.

Does some one ask, "Should the state forbid sins against God?" Yes, when they are also crimes against man. The state must protect the citizen and itself. But what is most vital to the citizen's prosperity and happiness? And what to the nation's life? The plain answer to both questions is, "True strong and moral character." Sunday sport is a dagger that strikes a fatal blow at this character, the very heart of the citizen and the nation. Compare the character of Scotland, Sweden,

Norway, Canada, and the United States, where Sunday is given so largely to quiet, home, and worship with that of Spain, Portugal and the South American republics, where it is given mainly to sport.

The testimony of judges, prison wardens, chaplains, and other students of criminal life proves that nine-tenths of all criminals were started toward lives of crime by Sabbath desecration, many by Sunday work, more by Sunday sport, because it so weakens the moral power to resist temptation. Many business men say, "We find it unsafe to place great financial responsibility on those who spend Sunday in sport." Employers generally say, "Workmen who spend Sunday in excursions or other sports are worth little Monday, and are of less value during the whole week."

What Supreme Courts Say.

The highest New York Courts upheld the law forbidding Sunday theatres from the "right of the citizen to be protected against acts which corrupt the morals and debase the moral sense." The Ohio Supreme Court said: "The law forbidding Sunday ball games is necessary to promote the peace, health and well being of society," for "without such regularly recurring rest periods, there is reason to believe that the masses would become morbid in body and mind, that crime would multiply." The Nebraska Supreme Court said: "The deliberate violation of this law," forbidding base ball and other sports on Sunday, "there is reason to believe in many cases, is but the commencement of a series of offenses that lead to infamy and ruin. It tends to break down the moral sense of the participants and make them less worthy citizens." The Michigan Supreme Court reaffirmed this decision. Who can gainsay such utterances of our highest courts?

Will not every patriot, every lover of his neighbor, study them and cry out to Sunday sport, "Halt!"

Will not every editor and pastor make it his business to educate the public as to the physical, moral and spiritual ruin wrought by Sunday sport? Will not every civic officer see that Sunday laws are obeyed, and every true citizen see that the officers uphold them?

In behalf of the International Federation of Sunday Rest Associations of America.

Of Press Committee.

J. B. Dayison, Chairman,
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Baptist Sunday School Board, Nashville, Tenn.

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Mrs. Julia T. Johnson, Editor.
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To every one on earth
God gives a burden to be carried
down.
The road that lies between the
cross and crown;
No lot is wholly free;
He giveth one to thee.

Thy burden is God's gift,
And it will make the bearer calm
and strong.
Yet, lest it press too heavily and
long,
He says, "Cast it on Me,
And it shall easy be."

It is the lonely road
That crushes out the light and
life of heaven;
But borne with him the soul, re-
stored, forgiven,
Sings out, through all the days,
Her joy and God's high praise.

Marianne Farningham.

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and soul to lead useful, Christian
lives, lived perhaps as our substi-
tutes on the Home and Foreign
field. Our missionaries, spent and
worn in their sheaf-gathering of
the gospel harvest, where the
fields lie white and far beyond,
always find within these walls,
welcome home, sweet rest, and
helpful refreshment from their de-
voted labor and true self-sacrifice.

Our women have nobly and gen-
erously performed our part in the
maintenance and furnishings of
the Home, but what of the pres-
ent moment, in regard to the \$1-
200 asked of us, as our annual
apportionment for maintaining it,
each of our Conventional States
sharing in the amount to be raised?
Mississippi \$65.

Our wise and inimitable leader,
Miss F. E. L. Heck, as she in-
tently "views our landscape
o'er," clearly rings out for us a
note of warning, "Only half of
the amount due for year's support
of Margaret Home has been paid,
and the year almost gone!"

Oh! Southern Baptist women,
shall we not continue to be true
and faithful to this worthy ob-
ject of our love and care, and
now and at once, pay our appor-
tionment before the Conventional
year closes, and it is too late for
us to meet our obligation to our
Margaret Home?

The welfare of "these little
ones" committed to our care, the
"God speed" of our weary "sub-
stitutes," and the furtherance of
the work, are dependent upon us,
and dear sisters, let us not now
nor ever, prove recreant and un-
true to so sacred and tender a
trust!

Yours in Christ,
Mrs. G. W. Hannon,
Chairman, Advisory Board,
Margaret Home,
Montgomery, Ala.

Mrs. W. A. McComb, Vice-
President of the Woman's Mis-
sionary Union for the State of Mis-
sissippi, calls the attention of our
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that has cured so many worn and nerv-
ous men a right in their own homes with-
out any additional help or medicine--
that I think every man who wishes to
regain his manly power and virility,
quickly and quietly, should have a copy.
So, I have determined to send a copy of
the prescription, free of charge, in a
plain, ordinary sealed envelope, to any
man who will write me for it.

This prescription comes from a phy-
sician who has made a special study of
men, and I am convinced it is the sur-
est-acting combination for the cure of
deficient manhood and vigor-failure
ever put together.

I think I owe it to my fellow man to
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stop drugging himself with harmful
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lieve, is the quickest-acting, restorative,
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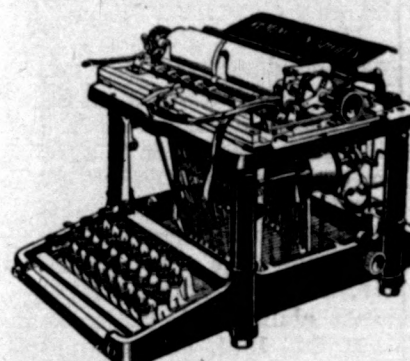
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little red wheels grow in the
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EMULSION contains a power
which feeds and puts new life
into the bone marrow of pale
people.

All Druggists; 50c. and \$1.00.



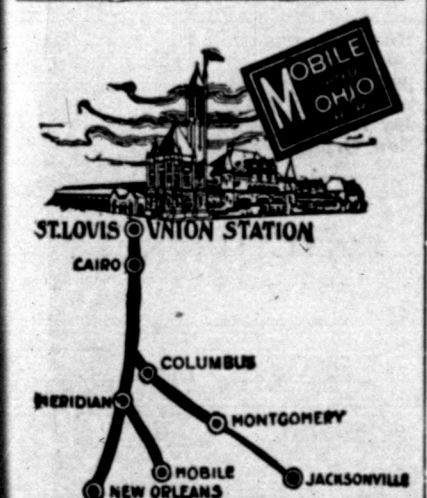
Remington-Sholes and Fay-Sholes TYPEWRITERS

Slightly damaged and Factory "RE-
BUILT" typewriters at very low prices.
Second hand machines of other makes
at big bargains that have been "traded
in" for the FAY-SHOLES.

Sold for cash or on easy monthly pay-
ments. Write for catalogue with terms
and prices.

E. T. Chambers,
State Agent

Box 485 JACKSON, MISS.



Between the
NORTH and the SOUTH.
SLEEPING CARS.
EXCELLENT DAY COACHES.
JNO. M. BEALL,
General Passenger Agent,
St. Louis, Mo.

Spring Time Is Paint Time.

Now is the time to commence
to think about Paint—and the
kind you are going to buy.

Ready-made paint has many
disadvantages. First, it neces-
sarily has to be made a long time
in advance of its being used—on
account of the roundabout way in
which it is sold through jobbers
and dealers. This gives oppor-
tunity for its settling in cement-
like substance at the bottom of
the can. Then the mineral pig-
ments and chemical acting driers
in ready-made paints attack the
Linseed Oil while standing in the
can—oftentimes partially destroy-
ing the elasticity and life of the
oil and thus the life of the paint.

Painter-made paint is often-
times unsatisfactory, first on ac-
count of the painter not being
able to obtain pure and fresh
paint ingredients at local stores,
and second, on account of the
painter not being able to properly
blend, mix and assimilate—by
hand with a paddle—paint pig-
ments, driers and Linseed Oil,
which should always be ground
together as is found only in large
paint factories.

O. L. Chase, the Paintman of
St. Louis, has overcome, in his
method of making and selling
paint direct to the individual user
—fresh and ready to use in large
size, guaranteed full gallon, dated
cans, all of the faults of both
ready-made and painter-made
paints.

Mr. Chase has been very suc-
cessful in building up a large busi-
ness making paint this way for
the individual users. His meth-
od of selling paint is extremely
fair—unique—and unusual, in
that he pays all freight charges
on orders of six gallons or over
—allows three months' time to
responsible parties—guarantees
his paint to be absolutely pure
under forfeit of \$100.00 in gold
—and not only allows, but re-
quests each customer to use two
full gallons out of any six-gallon
order or over that he purchases
as a test, on his own buildings.
Then, if he is not entirely satis-
fied with his paint, he can return
the balance of the order, get his
money back, and not have to pay
a penny for the two gallons he
used in the test.

Such a splendid method of man-
ufacturing—and such a liberal
plan of selling paint, certainly en-
titles Mr. Chase to the immense
business he has built up through-
out the United States. Mr. Chase
issues a very handsome and com-
plete Paint Book—probably the
most elaborate of its kind ever
issued—which is full of useful in-
formation about paint. With
this book he sends extra large
color samples to select from—also
a free book on all kinds of
Painters' Supplies which he sells
direct to user at direct-to-user
prices. These books are sent out

absolutely free upon request, and
anyone interested in paint should
surely get these books before buy-
ing. They can be obtained by
simply addressing a postal card
requesting them, to O. L. CHASE,
The Paintman, Dept., 177, St.
Louis, Mo.

Deafness Cannot be Cured
by local applications, as they cannot reach the dis-
eased portion of the ear. There is only one way to
cure deafness, and that is by constitutional remedie-
Deafness is caused by an inflamed condition of the mu-
cous lining of the Eustachian Tube. When this tube is
inflamed you have a running sound or imperfect hear-
ing, and when it is entirely closed, deafness is the re-
sult, and unless the inflammation can be taken out and
this tube restored to its normal condition, hearing will
be destroyed forever. Nine cases out of ten are caused
by Catarrh, which is nothing but an inflamed condition
of the mucous surface.
We will give One Hundred Dollars for any case of
deafness (caused by Catarrh) that cannot be cured by
Hall's Catarrh Cure. Send for circulars free.
F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, etc.

**Silver
Aluminum
Jelly Moulds
FREE**

Leaflet in each package

Jell-O

Explaining.

10c. package
All grocers

ALTAR CHAIRS, SUNDAY
School Books, School Benches,
Portable Chairs, Collapsible
Tables, Communion Tables,
Lodge Furniture, etc. Ask
for Big Catalog No. 8. E. H.
Safford Mfg. Co. Chicago, Ill.

Queen City Business College

"THE SCHOOL OF ACTUAL BUSINESS"

Meridian, Mississippi.

Without A Rival and Second to None.

FOUR REAL OFFICES, including a college bank, con-
ducted with our superior bookkeeping course; this makes our
work ACTUAL BUSINESS FROM THE START.

CHARTIER SHORTHAND has only ten lessons and there-
fore saves much time to the learner.

PENMANSHIP INSTRUCTION is a specialty, because
it is necessary for one to write well to succeed as a book-
keeper or general office man.

MONTHLY RATES of tuition are offered; write for full
information.

QUEEN CITY BUSINESS COLLEGE,
Meridian, Mississippi.

THE CONVENTION'S PERIODICALS.

Price List Per Quarter		1. Their intrinsic excellence.
The Convention Teacher.....	\$0 12	
Bible Class Quarterly.....	4	2. Their special adoption to our people
Advanced Quarterly.....	2	
Intermediate Quarterly.....	2	3. Their advertisement of the Conven-
Primary Quarterly.....	2	tion's work.
Lesson Leaf.....	4	
Primary Leaf.....	4	4. Their value in denominational train-
Child's Gem.....	6	ing.
Kind's words (weekly).....	13	
Youth's Kind Words (semi-monthly).....	6	5. The basis for the Board's business
Baptist Boys and Girls (4p. weekly)	8	operations.
Bible Lesson Pictures.....	75	
Picture Lesson Cards.....	24	They are used in 90 per cent. of all
B. Y. P. U. Quarterly (for y'ng peop- les meetings) in orders of 10, each	6	the reported S. S.'s. in the South.
Superintendent's Quarterly.....	15	Why not every school support the Convention in this work? Why not 100 per cent?
B. Y. P. U. Supplies.		Every order increases the Board's usefulness. Samples sent on request.
Topic Cards, 15c per dozen; 75c per hd		
How to Organize—with Constitution and By-Laws. Price 10 cents per dozen		
See B. Y. P. U. Quarterly in list above.		

BAPTIST SUNDAY SCHOOL BOARD,

J. M. FROST, Secretary.

NASHVILLE, TENN.

The Union Railroad Business College.

BUSINESS TAUGHT AS IT IS DONE.
Is backed up by thousands of dollars and expert teachers. Uses no text
books or copying nonsense. Free scholarships given only to those between
the ages of 13 and 35 years.
Business men everywhere are calling for the graduates of this school.
For full particulars, address Prof. W. N. Stephenson, Texarkana, Texas.

Deaths.

Rev. Thomas Lansdell.

A great and good soul has left us in the person of Rev. Thomas Lansdell.

He went to his reward Feb. 24, 1908.

His life has been a benediction to hundreds throughout the South. He was born in Northumberland county, Va., Jan. 8, 1830.

Although deprived of school advantages, he became an educated minister. This was done by perseverance in habits as a student that brought his native ability under control.

He was reared a Methodist, but at the age of 22 years he united with the Fairfield Baptist Church.

He went to North Carolina in 1855 to teach; within a few months he was licensed and ordained to preach.

He served Hillsboro and Tarboro churches in this State.

It was while in North Carolina he found his life companion, Miss Harriet Lawrence. They were happy and devoted until his death as any couple I ever saw.

Churches near his old home were next honored and strengthened by his ministry. Here he stayed only three years when there came a call from the land of cane, rice and cotton. He accepted Cheneyville, La., Church in 1860 and stayed there 13 years.

From pleasant relations and strong ties of friendship and brotherly love at Cheneyville he was severed on account of the condition of that place, with many others, brought about by the war.

He went next to Williamsport, La., where he stayed only one year.

Clinton, La., was next blessed by his ministry; Jackson and Hepzibah churches were served in connection with Clinton.

During the year of 1878 he was called to Thenezer Church, in Amite county, Miss. He served Norwood and Woodland churches in Louisiana and Providence and Bethel Churches in Mississippi after this. He preached up until 2 years before his death. The Lord blessed his efforts wherever he went. His sermons were compared to Spurgeon's by a woman who had heard Spurgeon and who gained literary notoriety during her life.

He wrote all of his sermons, and they are handed down as a heritage to the family. They sparkle with brilliancy and show insight and thoroughness of a well-trained mind.

Many today could testify to the power of his sermons and influence of his character over their lives.

The good thus done may be known of the Great Register of

Heaven. As the inspiration that enthused and enriched his life was not of this world, neither were his abundant life and good works.

Many of the characteristics of greatness were his. He was humble, faithful, generous, grateful, modest and strong intellectually.

A few months previous to his death, he called in two young preachers and divided his well-selected library. The writer was fortunate enough to be one of these and he considers it one of the greatest gifts of his life, because of the wisdom and experience back of the selection, because many of the books are no longer published, but most of all, because Brother Lansdell's heart was in the gift.

It was to me like the falling of the robe of Elijah on the younger prophet. Brother Lansdell was very grateful for every kindness shown him. His heart was overflowing to the last with gratitude toward all who had in any way contributed to his welfare. Anyone could look into that face and see innocence of character, brightness of mind and kindness of heart.

What a beautiful life! The path he trod was certainly the path of the just, which is as a shining light that shineth more and more unto the perfect day.

What a career of unheralded unselfishness! What a heritage to hand down! Truly being dead his life yet speaketh. His latter days were fitting to crown the long life of good deeds and sacrifice in the gospel ministry. He claimed and owned the comfort he preached to others. He fought a good fight. He kept the faith. He has gone to claim the crown. His wife, two children and a number of grandchildren are still on this side waiting the call. Instead of mourning, let us look up and address our departed in the words of the poet:

Thy day has come, not gone;
Thy sun has risen, not set;
Thy life is now beyond
The reach of death or change,
Not ended, but begun.
O noble soul!
Gentle heart!
Hail, and farewell.

A. H. Clark.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM. Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

Army Auction Bargains. Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

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Mrs. Lou R. Kirkland.

"A Woman That Fears the Lord Shall Be Praised."

When the sun is going down, often times the western heavens charm us with their golden glories and long after its tints have faded away, the evening tide is almost radiant with the rapturous twilight.

So it is when a good woman takes her departure from earth for heaven, and who so entirely fills out the pattern of the good woman as the good girl, at home, grown up to be the good wife, the good mother, the good neighbor, and the good faithful servant of the Lord? Now just such a life as this went out when our dear sister, Mrs. Lou R. Kirkland so long of Forest, Miss., died. For a number of years she had been an invalid a large per cent of her time being spent in search of health conditions away from home at health resorts and otherwise for treatment but all in vain. Her severest sufferings were borne with the greatest fortitude, patience and faith, and through it all never ceased when able to be on her feet, and from her invalid chair, and her sick bed to minister lovingly to the helpfulness of her devoted family.

Her departure was so much like that going down of the sun flinging back the brightest rays of clear and loving testimony of the presence of her faithful Saviour in the valley of the shadow of death, and the remembrance of that true and loving life as the lingering twilight of a tropical evening. And the great good that she has done remains to gather volume, continue to bless the world, and then follow on to shine at last and forever as the stars in her crown of rejoicing. The secret of our sister's life was that she loved her Saviour above all else and chose Him and His Kingdom and righteousness first, and brought her home and family and social life, into subjection to that great principle.

The many friends of her devoted husband, our Brother S. H. Kirkland are in loving sympathy with him in his sad bereavement and dreary loneliness, and no less are they in tenderest condolence with their four remaining daughters, Mesdames Alford of Ellisville, Miss., Pettus of Arkansas, Dozier of New Mexico, and Wolfe of Moss Point, Miss. One son, her youngest, a boy who has in him the making of a strong and useful man; also a brother, Mr. Robert Roberts, whose home is in Hattiesburg, Miss., a gentleman of rare excellence and prominently connected with the railroad affairs of the country. These daughters are, without exception worthy successors of their excellent mother and are among the noblest women of our best American citizenship.

Our sister leaves one sister along with the rest of her loved ones to mourn her going, Mrs. Ellen Kincaid of Beach, Scott county, Miss., who is herself like the dear departed dead, one of our Southern women of most exalted character.

And what shall I say more of our sister except as Mr. Gladstone remarked, "Woman is the most perfect when the most womanly," and this is the best picture of our exalted friend, and then in the words of the thoughtful and observant Barrett, "Woman was last at the cross and first at the grave," and I am sure if our sister had lived 1875 years ago in the land of our Saviour's nativity she would have been amongst the select and lovingly devoted few.

Mrs. Louise Roberts Kirkland was the daughter of R. M. and Nancy L. Roberts and was born and reared in Scott county, Miss. She gave her heart to the Lord in early girlhood and became a member of dear old Jerusalem church near Ludlow in the same county. She was married to Mr. S. H. Kirkland, a lawyer of Dec. 29, 1874, and died at the home of her son-in-law, Dr. Alford, in Ellisville, Miss., whose wife is her well beloved first born, and whom himself was all to her that the most loving son could be always, and especially in her last sickness. And thus has passed away one of the best of the earth, illustrating the great truth that "The path of the just is as the shining light that shines more and more unto the perfect day."

In love, her pastor,
J. A. Hackett.

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April 9, 1908.

THE BAPTIST RECORD.

13

DR. MILES' ANTI-PAIN PILLS FOR HEADACHE AND OTHER PAINS

25 DOSES 25 CENTS

125 DOSES \$1

NEVER SOLD IN BULK

TAKE ONE

of These Little Tablets AND THE PAIN IS GONE.

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HIS CHANCE IS GONE YOUR CHANCE IS HERE

The question is, are you qualified to hold a responsible position? Have you had a thorough commercial training? Bankers, Merchants and Manufacturers want you if you are competent. Now is Your Chance. Two roads are open to young people. One requires no training and leads to failure. The other requires training and leads to success. We prepare young men and women and start them on the road to success by securing them high-salaried positions. Fine climate, board and lodging. Write for illustrated catalog and further information.

HATTIESBURG BUSINESS COLLEGE, HATTIESBURG, MISS.

CURES GRIPPE Colds and Aches

By Removing The Cause

Nicks' CAPUDINE

Relieves the distress and Feverishness and restores healthy conditions. IT'S LIQUID—Pleasant to Take. Contains no Acetanilide. 10c, 25c and 50c at Drug Stores

PERFECT DUST BEATER

Free to Housekeepers

We want every housekeeper to have a Perfect Dust Beater. Every home needs it every day. Hundreds of testimonials. To introduce it we will send New Household Necessity of equal value and Free Premiums. Send 4c cents, stamps or money order.

Zenith Household Spec. Co., Duluth, Minn.

HEDERMAN BROS.

Practical Printing with Modern Methods.

Jackson, Miss.

Resolutions of Respect.

Mrs. Lucy Harper Freeman, who died March 3, 1908.

Whereas, God in His providence has removed from this life our dear sister and co-worker, Mrs. Lucy Freeman, bearing away her sweet spirit to the Christian's home in glory, we, the Woman's Missionary Union, mourn her loss, and bow submissively to the will of the loving Father who has promised to be our comfort and support. Therefore, be it resolved:

1. That in her death our Union has lost an earnest worker, the Sunday School a most faithful teacher, and the church a devoted, consistent member.

2. That we cherish her memory, knowing that while we have lost a faithful worker, one more star has been enlisted in that angelic band who will meet us at the pearly portals to welcome us in.

3. That we extend to her bereaved family our deepest sympathy, and direct them to the loving Father who "doeth all things well."

4. That a copy of these resolutions be spread upon the minutes of the Woman's Missionary Union, and a copy be sent for publication to the Baptist Record and to the county papers.

Respectfully submitted,

Mrs. W. D. Dotherow,
Mrs. A. G. Wilkins,
Miss Lora McMorries.

(Continued on Page 14.)

Paragraphs of Vital Interest to the Cause of Temperance.

"No matter which way he rolls his eye, the Demon Rum sees former friends deserting, territory torn away, and eager statesmen rushing to give him vigorous advertised kicks. He has fallen upon dry and evil days. The fatal handwriting 'to let' is written upon many saloon walls.

"The story of bitter fighting against alcohol spreads all through the nation. Even summarized, the whole story would be too long. Legislators everywhere are joining in the contest. The fight is popular and gaining daily. All religions and all churches fight the saloon. Pages might be filled with the list of victories throughout the Union. Only England, getting her daily list of defeats during the Boer War, can imagine how King Alcohol must feel as the news keeps coming in.

"Taxation has fallen upon drink more heavily than upon any other of man's necessities, pleasures, or vices. The tax that would have been refused on bread—even at the risk of life—has been paid on drink willingly. The tax on drink builds hospitals in which drunkards die, and prisons in which they rust. It

builds public schools, and, more than any other tax, helps to support the government.

"Count Witte, of Russia, told this writer that the Russian government's monopoly of spirits, which he brought about, yields a profit about equal to the cost of the national killing machine, the Russian army.

"A nice and appropriate balance!

"Jails have been filled by drunkenness, gallows have been built to punish the crimes born of drunkenness. Poorhouses are drunkards' homes, and every other grave in the potter's field might appropriately have a bottle for a headstone.

"Prohibition laws in 1870 affected three millions and a half of our population.

"Now the figure has grown to more than thirty-three millions.

"Thirty-three millions of American citizens today live under prohibition laws, these taking chiefly the form of local option.

While our population has been multiplied by two and a half, the number affected by prohibition has been multiplied by ten. At that rate enforced temperance for the nation seems not far off.

"There is on foot a rebellion against alcohol as powerful, vindictive, and thorough as any that ever dethroned a king of flesh and blood. The broken-hearted women and children who thought their lot beyond hope and their cries unheard, find whole populations, cities and states coming over to their side, making of their enemy the common enemy."

The Cosmopolitan.

Send stamp to-day for free book on irrigated land, gives location, prices and products of land in the Farmer's Paradise.

TEXAS LANDS.

San Antonio, Tex.

\$50 SCHOLARSHIP FOR \$25

Four years' NET PROFITS of \$85,004.85 enable Draughon's chain of 30 Colleges to make this special offer, for a limited time, to favor those short of work or cash by reason of late financial depression. FREE CATALOGUE will convince you that BUSINESS MEN consider

DRAUGHON'S PRACTICAL BUSINESS COLLEGES

THE BEST. No vacation; enter any time. POSITIONS SECURED—written CONTRACT. Jackson, Memphis, Shreveport, Nashville, St. Louis and Washington, (D. C.)

MCCRARY HOTEL.

NEXT DOOR TO THE HEADQUARTERS AND CONVENTION HALL OF THE SOUTHERN BAPTIST CONVENTION,

to be held in Hot Springs, Arkansas, May 14th, 1908, 8 p. m.

RATES: per day \$1.25 to \$1.50, depending on number in room. Special Rates For Extended Stay.

Write for reservations and general information.

MCCRARY & GATES, MGRS.

The Silver Trumpet

A brand new book of great, sweet, grand songs for Revivals, Sunday schools, etc. It contains 144 pages, and is in round and shaped notes, bound in boards and muslin. This book is just from the press, and is my BEST. Do not fail to see it. Send 25c for a sample copy. This ad. may not appear again.

Send the name and address of the publisher.

JAMES D. VAUGHAN, Lawrenceburg, Tennessee.

HEISKELL'S OINTMENT

is the one infallible remedy for all skin diseases. Relief is instant. The cure, quick and permanent. It quickly cures the worst case of

ECZEMA

Use Heiskell's Medicated Ointment for itching the skin. Heiskell's Ointment and Eczema Pills cure the liver, purify the blood, cleanse the skin, break the skin, break the skin, break the skin. Sold by all druggists or sent by mail. Testimonials free.

Seaboard, Baltimore & Co., 131 Commerce Street, Baltimore, Md.

A TOKEN OF APPRECIATION.

In order to favor many out of work or short of cash by reason of late money panic, and as a token of appreciation for the liberal patronage which brought eighty-five thousand nine hundred four dollars eighty-five cents (\$85,904.85) net profits to Draughon's 30 Business Colleges during the past four years, Draughon's College, Jackson and Memphis, are now offering, for a limited time, \$50 scholarship for \$25. See further particulars elsewhere in this paper.

HISTORY REPEATS.

The day before its practical demonstration half interest in Bell Telephone was offered for \$400. The following day it was worth millions. We have an invention equally important to public. Demonstrated next month on Santa Fe. Necessary to all railroads. Immense fortune awaiting investors. Particulars and booklet on request. Simmen Auto Ry. Signal Co., 919 Security Bank Bldg., Los Angeles, Cal.

TEXAS LANDS.

Send stamp to-day for free book on irrigated land, gives location, prices and products of land in the Farmer's Paradise.

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are neglected since beyond doubt they
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Don't be deceived. This is one of the few
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Special department for ladies.
References first class including governors,
senators, archbishops, ministers, and hun-
dreds of former patients.
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Dropsy, Asthma, Catarrh, Cancer and
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offer to agents. We refer, by permis-
sion, to the Editor of the Record.

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203-4 Millsap Building,
Jackson, Miss.

DEATHS.

(Continued From Page 12.)

Mr. M. C. Carpenter.

Mr. M. C. Carpenter, who had
been sick for several months,
died at his home in Water Valley
on the 15th day of March. He
had been a member of the Baptist
Church for 12 years. He leaves
a wife and four children. He
gave perfect assurance that he
was going to a better home.

His remains were carried to
Winona for interment.

He was a good husband and a
kind and loving father.

Laura Edna Quinly.

Little Laura Edna Quinly was
born June 29th, 1903, and the
Lord sent and took her to be with
Him December 18, 1907.

She was one of the brightest
little girls we ever knew. She
was only four years old, yet she
always learned her little Sunday
School lesson and had learned,
by hearing the others sing,
especially Over There. And often
sang Over There, How I long.
How I long to be there. She is
gone to be with the Saviour who
manifested such interest in little
children, and loved them while
on earth. So to the father and
mother we would say, she will be
waiting over there for you.

Their pastor,
J. J. Walker.

MARRIAGES.

Goodwin-Avent.

At the pastor's home in Water
Valley, Feb. 23rd, Mr. Chas.
Goodwin and Miss Gussie Avent
were united in marriage; W. J.
Derrick performing the ceremony.

Watson-Spencer.

Mr. M. Watson and Miss Mary
Spencer were united in marriage
at the residence of the pastor on
the first day of March; W. J.
Derrick officiating.

Rhodes-Gray.

April 2nd, at the residence of
the bride in Water Valley, Mr.
J. C. Rhodes of El Paso, Texas,
and Mrs. M. A. Gray were united
in marriage by W. J. Derrick.

THE TORTURE OF ITCHING

ECZEMA

Is almost instantly relieved and quickly
cured by the use of Tetterine, a fra-
grant ointment following baths with
Tetterine Soap. It is the finest treat-
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Diseases. If your druggist cannot sup-
ply you send 60 cents in stamps to
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For every need of praise and worship. The best com-
positions of a lifetime of study and service of the
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ard church hymns, including nearly all generally sung.
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per 100; Full cloth, \$2.00 per 100. Add 5¢ postage extra per copy. Corre-
spondence with churches and evangelists invited.
The Bible Institute of Chicago, Chicago.

Save Your Money.

Royaline Oil is much stronger than the other antiseptics. MIXED with one third water it will do anything the best of them can do in their full strength. If you want it weak like the others, add water to suit and save your money. You will find it to be not only the best, but the cheapest. Try it, and you will use nothing else. Pleasant, clean, strong, safe. No grease, no stain. 25c, 50c. Druggists and Dealers in Medicines.

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tered with "SOUTHERN" WOOD FIBER PLASTER.

Read what Dr. John L. Johnson of Clinton, Miss., has to say
about it:

Clinton, Miss., Jan. 20, 1906.

I used the "SOUTHERN" WOOD FIBER PLASTER in my
residence recently built at Clinton, Miss. I am delighted with it, and
think the manufacturers have rightly called it "WONDERFUL."

(Signed)

JOHN L. JOHNSON.

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SPECIAL RATES AT THE HOTELS

For Delegates and Visitors to the Southern Baptist Convention.

IN HOT SPRINGS, ARK., MAY 1, 1908.

AMERICAN PLAN, ROOMS AND BOARD.

	Capacity
Arlington—\$3.00 per day, two in a room, same rate if del- egates stay longer than convention, but rearrangement of rooms	500
Eastman—Headquarters and meeting place of Convention— European plan \$1.00 per day, two in a room, plain room; \$1.50 per day for rooms with toilet, and \$2.00 per day for rooms with bath. Meal tickets for Arlington Hotel, 75c; or meals can be had at restaurants at 25, 35 and 50 cents, or a la carte	1000
Majestic—\$2.50 to \$3.00 per day, with understanding that more than one occupy a room	500
Park—\$2.50 per day for plain room, two in a room. More for rooms with toilet or bath	500
Great Northern—\$1.50 per day, two in a room	125
Milwaukee—\$1.50 per day double; \$2.00 single, same for longer stay	90
Moody—\$1.50 per day, two in a room	200
Pullman—\$1.50 per day double; \$2.00 single; same for long- er stay	125
St. Charles—\$1.50 per day	150
Waverly—\$2.00 per day	125
Waukesha—\$2.00 per day; special rates for longer stay	150
Rockafellow—\$2.00 per day; same for longer stay	75
Imperial—\$1.25 per day; same for longer stay	75
Josephine—\$1.00 per day, same for longer stay	100
Putnam—\$1.00 per day; same for longer stay	45
Richmond—\$1.00 per day; same for longer stay	80
Sumpter—\$1.00 per day; same for longer stay	100
Marion—\$1.25 per day; same for longer stay	35
Palace—\$1.25 per day; same for longer stay	60
United States—\$1.00-\$1.50 per day; same for longer stay	60
Louisiana—\$1.25-\$1.50 per day; same for longer stay	30
Belkin House—\$1.00 per day; same for longer stay	60
Nettles—\$1.00 per day; same for longer stay	20
Gardner—\$1.00 per day; same for longer stay	20
Barnes House—\$1.00 per day; same for longer stay	40
Taylor—\$1.50-\$2.00 per day; same for longer stay	35
McCrory—\$1.25 per day; same for longer stay	90
New Lindell—\$1.25 per day; same for longer stay	75
Jefferson—\$1.00 per day; same for longer stay	60
Cozy Inn—\$1.25 per day; same for longer stay	30
West House—\$1.00 per day; same for longer stay	50
American—\$1.00 per day; same for longer stay	100
Gilsey—\$1.00 per day; same for longer stay	60
Garrison—\$1.00 per day; same for longer stay	50
Stratford—\$1.00 per day; same for longer stay	35
Ferguson—\$1.00 per day; same for longer stay	30
Parker—\$1.00 per day; same for longer stay	40
New Haven—\$1.00 per day; same for longer stay	50
Enocks—\$.75-\$1.00 per day; same for longer stay	40
Home—\$1.00 per day; same for longer stay	25

EUROPEAN PLAN HOTELS.

Where Guests Can Get Rooms and Take Their Meals at Restaurants

The Eddy—\$1.00 and \$1.50 per day; \$5 to \$8 per week, and no extra charge where two occupy the same room	25
Navarre—75 cents and \$1.00 per day	125
Goddard—50 cents per day	100
Amis—50 and 75 cents per day	60
Colonial—50 cents per day	75
Howard—50 cents per day	75
Holly—50 to 75 cents per day	30

SMALLER HOTELS AND BOARDING HOUSES.

In addition to the hotels enumerated above, there are in Hot
Springs 500 smaller hotels and larger boarding houses that have a
capacity running from 15 to 25 where from 7,000 to 10,000 guests
can find accommodations at rates of \$1.00 per day or less by the
week.

There are many rooming houses, enough to accommodate 2,000
or 3,000 guests, where visitors to the Southern Baptist Convention
can get rooms for 50 cents per day.

Outside of hotel dining rooms, Hot Springs has a large number
of restaurants, where meals may be had for 15, 25, 35 and 50
cents, and a la carte. The total hotel accommodations are not

less than 15,000, and all who come may rest assured that they
will be well taken care of without crowding or discomfort.

At many of the foregoing hotels a less rate may be had for a
week or more.

Delegates and visitors are requested to write the hotels direct
for reservations, and not to the local committee.

A committee will board incoming trains 30 miles from Hot
Springs to give all information wanted.

D. R. A. U. WILLIAMS, Chairman,
Local Committee of Arrangements.

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International Sunday School Convention Louisville, Ky., June 18-23, 1908.

Sunday School forces with a continent-wide constituency will gather in Louisville, June 18-23, the occasion being the 12th Triennial Convention of the International Sunday School Association. It is expected that 2,500 delegates and several thousand interested visitors will attend the Convention. The delegates will be chosen by the State, Provincial and Territorial Associations of the United States and Canada, and will be entertained on the "Harvard" plan, which provides lodging and breakfast free. Others will find ample hotel and boarding accommodations by writing Mr. W. J. Reddis, Todd Building, Louisville, Ky., chairman of the local committee.

The Program Committee of which Mr. W. N. Hartshorn, Boston, is chairman, promises a feast for good things for Sunday School service. The "keynote" of the Convention will be "Efficiency in Service," and with that in view there will be intelligent consideration of "The Lesson System," "Missions," "Adult Department work," "Temperance," "Elementary," "The Pastors and the Sunday School," "The Laymen in the Sunday School," "House to House Visitation," "The Home Department," "Teacher Training," "Sunday School Evangelism," and other phases of organized Sunday School endeavor. Prof.

E. O. Excell of Chicago, will be musical director for the Convention.

For all information about the Program write Mr. W. N. Hartshorn, Chairman 85 Broad street, Boston, Mass. For other Convention information, "ask Marion Lawrence," General Secretary, 140 Dearborn St., Chicago, Ill.

Strong Drink.

It is a warrior whom no victory can satisfy, no ruin satiate. It pauses at no Rubicon to consider, pitches no tents at night, goes into no quarters for winter. It conquers amid the burning plains of the South where the phalanx of Alexander halter in mutiny. It conquers amid the snow drifts

where the Grand Army of Napoleon found its winding sheet. Its monuments are in every burial ground. Its badges of triumph are the weeds which mourners wear. Its song of victory is the wail that was heard in Ramah—"Rachel crying for her children and weeping because they are not."

Yea; a pair of giants, but the greater is the wine cup. The sword has a scabbard, and is sheathed; has a conscience, and becomes glutted with havoc; has pity, and gives quarter to the vanquished. The wine cup has no scabbard and no conscience; its appetite is a cancer which grows as you feed it; to pity, it is deaf; to suffering, it is blind.

The sword is the lieutenant of

Death, but the wine cup is his captain; and if ever they come home to him from the wars bringing their trophies, boasting of song, as the maidens of Judea met Saul and David. But as he numbers the victories of each, his pean will be "The sword is my Saul, who has slain his thousands; but the wine cup is my David, who has slain his tens of thousands."—Weekly Jeffersonian.

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My 50c Nasal Douche, Five Days' Treatment and My Illustrated Book—ALL FREE.

My illustrated book tells how to quickly relieve and cure Distressing Head Noises, Ringing and Buzzing in the Ears, Discharging Ears and Catarrh. It tells how deaf people, except those born deaf, may be restored to perfect hearing. It tells in plain, simple language how all diseases and defects of the Eye, such as Failing Eyesight, Cataract, Granulated Lid, Scums, Sore Eyes, etc., etc., may be successfully treated by my patients in their own homes. It tells all about my Mild Medicine Method which has cured so many Catarrh sufferers and has restored hearing and sight to scores of supposedly incurable patients in every State.

Send No Money

Simply your name and address on a post card and you'll receive by return mail my 50c Nasal Douche, 5 Days' Treatment and my new Book on Catarrh, Eye and Ear Troubles—all Free. This means absolutely free, no obligation, no promise to pay, no condition whatever. Write today.

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And Several Other Just as Good Bargains.
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